



## **ALBRIGHTON PARISH COUNCIL**

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Dear Councillor

**I HEREBY SUMMON YOU** to a meeting of Albrighton Parish Council to be held on Wednesday 2<sup>nd</sup> October 2019 at 7.15 pm at **The Red House** when the business set out below will be transacted.

Shirley Reynolds

Clerk to Albrighton Parish Council

### **AGENDA**

#### **19060. Apologies**

To receive and approve apologies for absence. Members are asked to give their apologies direct to the Clerk.

#### **19061. Declarations of Interest**

To receive declarations under consideration on this agenda in accordance with the Localism Act 2011 s32 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012. Members must fill out the declarations of Interests Forms for submission. Where a member indicates that they have a prejudicial interest but wish to make representation regarding the item before leaving the meeting, they must do so under item 4(D) of Public Participation.

#### **19062. Public Participation**

**Members of the public** are invited to ask questions, make representations or submit comments on any item on the agenda. This is **LIMITED TO THREE MINUTES PER PERSON** – at the sole discretion of the Chairman.

#### **19063. Report by the Shropshire Council member, Cllr. M Pate, with regard to items of business likely to affect the community.**

#### **19064. Parish Councilors' reports with regard to any items of council business they have recently conducted likely to affect the community.**

- To received West Midlands Trains Community Transport report (Cllr Beechey)
- To receive Community Connector Networking Meeting report (Cllr Beechey)
- To consider application for CCIF
- To receive update on Chairman's complaint

#### **19065. Minutes of previous meetings:**

To receive the minutes of the meeting held on 3<sup>rd</sup> September 2019 (**enclosed**).

**19066. Matters arising**

To consider any issues arising from the minutes that are not included on the agenda. Meeting actions points to be noted where appropriate.

**19067. Planning:**

**Planning applications:**

Reference: 19/04136/VAR (validated: 17/09/2019)  
Address: 4 Holyhead Road, Albrighton, WV7 3BX  
Proposal: Removal of Condition No. 7 attached to planning permission 19/02055/FUL dated 10 July 2019  
Applicant: Mr. & Mrs. Farnell (c/o Agent)

Reference: 19/04185/FUL (validated: 19/09/2019)  
Address: 34 Grange Road, Albrighton, Wolverhampton, Shropshire, WV7 3LD  
Proposal: Erection of two storey extensions to side and rear following demolition of existing utility; single storey extension and canopy to front  
Applicant: Mr. Paul Fitzpatrick

**Planning decisions:**

Reference: 19/03100/FUL (validated: 15/07/2019)  
Address: Meere Barn, Newhouse Lane, Albrighton, Shropshire, WV7 3QS  
Proposal: Erection of detached garage following demolition of existing garage and store  
Decision: Grant Permission

Reference: 19/03482/FUL (validated: 05/08/2019)  
Address: 1- 58 Talbot Road, Albrighton, Shropshire  
Proposal: Installation of external wall insulation and replacement of roof tiles to 58 residential properties (nos. 1-58)  
Decision: Grant Permission

**Planning enforcement:**

Reference: 19/06773/ENF  
Status: Pending Consideration  
Address: Land Adjacent Hill View, High House Lane, Albrighton, Shropshire  
Description of Issue: Alleged breach of Planning Control in relation to the permanently siting of a portable toilet

**19068. Finance & Personnel:**

- a) To receive a report by the Chairman of Finance & Personnel Committee to also include receipts and payments up to 31<sup>st</sup> August 2019, (enclosed) – Cllr. Maguire.
- b) To receive the conclusion of audit notification from the external auditors PKF Littlejohn (enclosure)
- c) To consider income & expenditure in August 2019 details below:

Date	Cheque	To Whom Payable	Reason	Amount
02/09/19	004515	B G Ground Maintenance	2*Patshull mow (14&28/8/19)	140.00
02/09/19	004516	Viking	Soap, toilet roll, paper etc.	41.58
02/09/19	004517	T F M	Repairs to mower	255.85

02/09/19	004518	Keith Gibson Cars	Ad Blue for Flyer	16.50
06/09/19	004519	Phs Group	Annual 'Duty of Care' contract	91.80
09/09/19	004520	Waterplus Ltd	Water drainage Alb Library 10.5.19-29.8.19	165.43
06/09/19	004521	M Stack	3 Honor Boards	210.00
06/09/19	004522	R Woodman	Children's classes – summer activities	400.00
06/09/19	004523	Keith Gibson Cars	August fuel for mower	14.00
10/09/19	004524	mh-p internet Ltd	Hosting 11/19-11/20 & domain 11/19-11/21	175.20
10/09/19	004525	Albrighton Parish Council	Petty Cash reimbursement	100.00
18/09/19	004526	Amazon Ltd	Hi-Vis Vests for Flyer Drivers	17.88
18/09/19	004527	AVHT	Summer activities craft resources	139.95

**Income Received:**

Date	Payment Type	Payer	Reason	Amount
03/09/19	Cash	Albrighton Parish Council	Flyer cash 27-30 August	121.50
03/09/19	Cash	Albrighton Parish Council	Library cash 26-31 August	46.57
10/09/19	Cash	Albrighton Parish Council	Flyer cash 3-6 September	133.50
10/08/19	Cash	Cllr Woodman (ATM54)	Printing	50.00
10/09/19	Cheque	Albrighton Parish Council	LAH Contract LAH/7	380.00
10/09/19	Cash	Albrighton Parish Council	Flyer booking 12/09/19	66.00
10/09/19	Cash	Albrighton Parish Council	Library cash 2-7 September	57.42
10/09/19	Cash	Albrighton Parish Council	Library cash 9-14 September	77.71
18/09/19	Cheque	Albrighton Parish Council	LAH August usage	148.00
18/09/19	Cash	Albrighton Parish Council	Flyer cash 10-13 September	132.00

**19069 To consider transport issues within Albrighton (Cllr P Illes)**

**19070 To consider becoming more environmentally friendly council, and to reduce the usage of paper. (Cllr T Maguire)**

**19071 To consider recording electronically all council meetings (Cllr J Pledger)**

**19072 To consider SALC recommendation of delegated power for responses to consultations where appropriate.**

**19073 Correspondence**

**For action:**

**To note:**

**19074. Date of next meeting:**

- a) Albrighton Parish Council meeting – Wednesday 6<sup>th</sup> November 2019 at 7.15 pm in The Red House.