

## ALBRIGHTON PARISH COUNCIL

### AGENDA

Thursday 15<sup>th</sup> October 2015 at 7.15 pm in the Red House

8<sup>th</sup> October 2015

I HEREBY SUMMON YOU TO A business meeting of Albrighton Parish Council to be held on Thursday 15<sup>th</sup> October 2015 at 7.15 pm in the Red House.



Michael Ward  
Clerk to Albrighton Parish Council

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PRESENTATION BY CHRIS EDWARDS OF SHROPSHIRE COUNCIL ON THE FINANCIAL CHALLENGES IT IS FACING, HOW THIS AFFECTS ALBRIGHTON AND THE PROPOSAL THAT THE PARISH COUNCIL ESTABLISHES A JOINT WORKING GROUP TO CONSIDER THE MANAGEMENT OF ALBRIGHTON LIBRARY AS PART OF A DEVELOPING COMMUNITY HUB.

#### PUBLIC SESSION

Members of the public are invited to comment and ask questions on any item on the agenda.

1. APOLOGIES – to receive and approve apologies for absence.
2. MINUTES OF PREVIOUS MEETINGS:
  - Minutes of the Parish Council business meeting held on 17<sup>th</sup> September 2015 at 7.15 pm in the Red House, enclosed marked as ‘Agenda item 2a’.
  - Minutes of the Parish Council planning meeting held on 1<sup>st</sup> October 2015 at 7.15 pm in the Red House, enclosed marked as ‘Agenda item 2b’.
3. MATTERS ARISING.
4. SHROPSHIRE COUNCIL REPORT – Cllr. M Pate.
5. RAF COSFORD REPORT – Sqn Ldr Chris Wilson.

6. REPORTS FROM COUNCILLORS.

7. COMMITTEE REPORTS:

- Playscheme Committee – report enclosed marked as ‘Agenda item 7a’.

8. FINANCE:

- To review and approve cheques for October 2015, enclosed marked as ‘Agenda item 8a’.
- To consider a recommendation for a hospitality budget of £400 in the 2016/17 budget while retaining a £350 Chairman’s allowance budget, deferred from the meeting on 17<sup>th</sup> September 2015.

9. TO CONFIRM COUNCIL REPRESENTATION AT THE ALBRIGHTON TRADERS’ MEETINGS.

10. TO CONSIDER A PERMANENT AGENDA ITEM OF ‘DECLARATIONS OF INTEREST’ FOR FUTURE MEETINGS.

11. TO CONSIDER THE SUGGESTED ROTA FOR THE MONITORING OF HIGHWAYS AND ASSOCIATED MATTERS PRODUCED BY CLLR. ILLES.

12. DISCUSSION ON THE PRESENTATION BY CHRIS EDWARDS OF SHROPSHIRE COUNCIL AND A DECISION REGARDING THE PROPOSAL TO ESTABLISH A JOINT WORKING GROUP TO LOOK AT THE FUTURE MANAGEMENT OF ALBRIGHTON LIBRARY - letter from Cllr. Steve Charmley, Deputy Leader of Shropshire Council, enclosed, marked as ‘Agenda item 12a’, report by Chair of Council marked as ‘Agenda item 12b’.

13. TO CONSIDER THE OUTCOMES OF THE MEETING CALLED TO DISCUSS THE FUTURE OF THE ALBRIGHTON PRIMARY SCHOOL SWIMMING POOL AND IMPLICATIONS FOR THE PARISH COUNCIL, report by Chair of Council marked as ‘Agenda item 13’.

14. AGENDA ITEMS FOR THE PARISH COUNCIL BUSINESS MEETING SCHEDULED FOR THURSDAY 19<sup>TH</sup> NOVEMBER 2015 AT 7.15 PM IN THE RED HOUSE.

15. CORRESPONDENCE:

For information:

No correspondence.

For action:

No correspondence.

16. DATES AND TIMES OF FUTURE MEETINGS:

- Albrighton Parish Council planning meeting Thursday 5<sup>th</sup> November 2015 at 7.15 pm in the Red House.
- Albrighton Parish Council business meeting Thursday 19<sup>th</sup> November 2015 at 7.15 pm in the Red House.