

## ALBRIGHTON PARISH COUNCIL

### AGENDA

Thursday 16<sup>th</sup> July 2015 at 7.15 pm in the Red House

10<sup>th</sup> July 2015

I HEREBY SUMMON YOU TO A business meeting of Albrighton Parish Council to be held on Thursday 16<sup>th</sup> July 2015 at 7.15 pm in the Red House.



Michael Ward  
Clerk to Albrighton Parish Council

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#### PUBLIC SESSION

Members of the public are invited to comment and ask questions on any item on the agenda.

1. APOLOGIES
2. MINUTES OF PREVIOUS MEETINGS:
  - Minutes of Parish Council business meeting held on 18<sup>th</sup> June 2015 at 7.15 pm in the Red House, enclosed marked as 'Agenda item 2a'.
  - Minutes of the Parish Council planning meeting held on 2<sup>nd</sup> July 2015 at 7.15 pm in the Red House, enclosed marked as 'Agenda item 2b'.
3. MATTERS ARISING.
4. SHROPSHIRE COUNCIL REPORT – Cllr. M Pate.
5. RAF COSFORD REPORT – Sqn Ldr Chris Wilson is on holiday. Report enclosed marked as 'Agenda item 5'.
6. REPORTS FROM COUNCILLORS.

7. COMMITTEE REPORTS:

- Transport committee – Cllr. Harrison.
- Playscheme committee – Cllr. Kirkland, report enclosed marked as 'Agenda item 7b'.

8. FINANCE:

- To review and approve cheques for July 2015, enclosed marked as 'Agenda item 8'.
- To consider a telephone report from the external auditor Mazars regarding the 2014/15 audit.

9. REPORT AND UPDATE ON THE APPROBATION CEREMONY – Cllr. Pledger.

10. TO CONSIDER THE PURCHASE OF A LASER COPIER TO REPLACE THE ONE REMOVED BY SHROPSHIRE COUNCIL – the Clerk.

11. TO CONSIDER THE STATE OF THE ROADS IN ALBRIGHTON AND POSSIBLE ACTION BY THE PARISH COUNCIL – Cllr. Illes.

12. UPDATE ON THE VACANCY IN THE SOUTH WARD OF THE PARISH COUNCIL – Cllr. Pledger.

13. TO DISCUSS THE POSSIBILITY OF SOME AFFORDABLE HOUSING ON COUNCIL LAND AT THE END OF LOAK ROAD/WORTHINGTON DRIVE FOLLOWING FURTHER DISCUSSIONS WITH COUNTY PLANNING – Cllr. Beechey, two feasibility layouts enclosed marked as 'Agenda item 13a' and 'Agenda item 13b', and a letter from DCLG marked as 'Agenda item 13c'.

14. UPDATE ON THE GRANT APPLICATION TO BRITISH HEART FOUNDATION FOR A DEFIBRILLATOR TO BE PLACED AT THE RED HOUSE – Cllr. Pledger.

15. UPDATE ON PLANS FOR THE CHRISTMAS LIGHTS – Cllr. Illes.

16. TO FURTHER CONSIDER SUITABLE PROJECTS THAT MIGHT BE FUNDED BY BELECTRIC RELATED TO THE SOLAR POWER PLANNING APPLICATION – Cllr. Griffin.

17. TO CONSIDER THE PARISH COUNCIL INVOLVEMENT IN THE PROPOSED STATION RAMP TOGETHER WITH OTHER LOCAL COUNCILS, report enclosed marked as 'Agenda item 17' – Cllrs. Pledger, Woodman.

## 18. CORRESPONDENCE:

For information:

- SALC - Information bulletin July 2015, enclosed marked as 'Agenda item 18a'.
- Mr John Stretton – letter of thanks and invitation to a talk on 5<sup>th</sup> October at 7.30 pm in the Red House, enclosed marked as 'Agenda item 18b'.
- Shropshire Housing Group – Shropshire Housing Group Corporate Plan 2015-2020, letter enclosed marked as 'Agenda item 18c'.
- Shropshire Seniors – The Forum Magazine, August 2015.
- Shropshire Council – Shropshire Council Road Safety Policy Submissions, letter enclosed marked as 'Agenda item 18d'.

For action:

- Commsco – to consider an application for Government funding to upgrade the council office IT connection system, details enclosed marked as 'Agenda item 18e'.

## 19. DATES AND TIMES OF FUTURE MEETINGS:

- Parish Council planning meeting Thursday 6<sup>th</sup> August 2015 at 7.15 pm in the Red House.
- Parish Council planning meeting Thursday 3<sup>rd</sup> September 2015 at 7.15 pm in the Red House.
- Approbation ceremony Saturday 5<sup>th</sup> September at 10.00 am outside the Red House.
- Parish Council business meeting Thursday 17<sup>th</sup> September 2015 at 7.15 pm in the Red House.